

# Cabinet

## Agenda

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**Date:** Tuesday, 23rd February, 2016  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1, 2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of time is allocated for members of the public to address the meeting on any matter relevant to the work of the Cabinet. The Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

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4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Chairman will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Chairman may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 1 - 16)

To approve the minutes of the meeting held on 9<sup>th</sup> February 2016.

6. **Cheshire East Local Plan** (Pages 17 - 36)

To consider a report on the Cheshire East Local Plan.

Members are reminded to bring their copy of the documentation to the meeting.

The documents referred to in the report may be accessed via the links in the report. A limited number of paper copies of the documents will be available at the meeting for members of the public to refer to but not to take away.

Copies of the documentation are available for purchase on request. For further details contact:

Gaynor Hawthornthwaite

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Copies of the documentation are also available for public inspection at the following locations:

- The Customer Centre, Town Hall, Macclesfield SK10 1EA
- The Municipal Buildings, Earle Street, Crewe CW1 2BJ
- The Council's Headquarters, Westfields, Middlewich Road, Sandbach CW11 1HZ

7. **Congleton Public Realm Enhancements** (Pages 37 - 48)

To consider a proposed public realm enhancement scheme for Congleton Town Centre.

8. **Low Value Construction Services** (Pages 49 - 58)

To consider the establishment of a framework of contractors through which to commission low value construction services.

9. **Starter Homes** (Pages 59 - 66)

To consider a bid to the Homes and Communities Agency for Starter Homes grant funding.

10. **Review of 2016-17 Schools Funding Formula** (Pages 67 - 72)

To consider options for the schools funding formula for 2016-17.

11. **Policy for Support to Voluntary, Community and Faith Sector Infrastructure Organisations 2016/17** (Pages 73 - 84)

To consider a policy for support to voluntary, community and faith sector infrastructure organisations in 2016/17.

12. **Proposal for support to Local Councils 2016/17** (Pages 85 - 96)

To consider a proposal for support for Local Councils and the development and implementation of a Local Councils Charter in 2016.

**THERE ARE NO PART 2 ITEMS**